

UNITED STATES DISTRICT COURT
District of New Jersey

UNITED STATES OF AMERICA

v.

Case Number 13-9050

GARY JOHNSON

Defendant.

JUDGMENT IN A CRIMINAL CASE
(For Offenses Committed On or After November 1, 1987)

The defendant, GARY JOHNSON, was represented by Peter Carter, Assistant Federal Public Defender.

On motion of the United States the court has dismissed Criminal Trespass (3624411).

The defendant pled guilty to Theft of Property on April 18, 2013. Accordingly, the court has adjudicated that the defendant is guilty of the following offense(s):

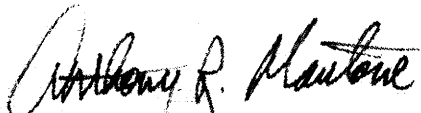
<u>Title & Section</u>	<u>Nature of Offense</u>	<u>Date of Offense</u>	<u>Violation Number(s)</u>
18 USC 641	Theft of Property	November 20, 2012	3624410

As pronounced on April 18, 2013, the defendant is sentenced as provided in pages 2 through 2 of this Judgment. The sentence is imposed pursuant to the Sentencing Reform Act of 1984.

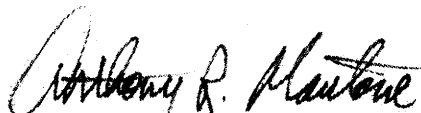
It is further ordered that the defendant shall notify the United States Attorney for this district within 30 days of any change of name, residence, or mailing address until all fines, restitution, costs, and special assessments imposed by this Judgment are fully paid. If ordered to pay restitution, the defendant shall notify the court and United States Attorney of any material change in the defendant's economic circumstances.

Signed this the 23rd day of April, 2013.

CERTIFIED TO BE A TRUE COPY



ANTHONY R. MAUTONE
United States Magistrate Judge



ANTHONY R. MAUTONE
United States Magistrate Judge

Defendant: GARY JOHNSON
Case Number: 13-9050

IMPRISONMENT

The defendant is hereby committed to the custody of the United States Bureau of Prisons to be imprisoned for a term of 10 days concurrent to the sentence the defendant is currently serving at Delaney Hall Detention Facility.

The defendant shall remain in custody pending service of sentence.

RETURN

I have executed this Judgment as follows:

At Defendant delivered on _____ To _____, with a certified copy of this Judgment.

United States Marshal
By _____
Deputy Marshal